

CONSTANT GUIDANCE

Let me put everything in few sentences.

To be really happy ~ we just have to do one thing: just observe the psycho-drama, which we are doing, that's all...just observe the psycho- drama, we are doing, that's all; what we are doing to ourselves.

- We want the happiness and we are doing sense gratification~ gross;
- We want happiness and we are doing subtle sense gratification~ lust and prestige, and 'people should follow me'.

These are psycho-drama.

You are not going to get anything by the gross or subtle sense gratification; this is pure psycho-drama! Just...Just...just sit silently...peacefully and just observe the drama what the soul is doing. A particle sitting inside the body; what drama is going to make himself happy. You are sitting inside; this is not you and inside subtle is not you; you are you! Just observe the drama you are doing.

You are from which country? (Argentina) Argentina, you are trying to make some Argentinean happy; psycho-drama! You are from? (Argentina) You are... you trying to make some 50 year old person happy....some Argentinean..., you are trying to make some male happy; this is what you are doing nā? You think yourself as a male, trying to make some male happy; so this is psycho-drama, which we are doing. You are trying to make a human being happy; isn't it? Such a big misconception: 'I am a human being'...huge hallucination we are living in. We are not human beings. We are trying to make a human being happy....then trying to make an Argentinean happy...then trying to make a male happy; then how can you become happy? The psycho-drama we have put ourselves in.

(Devotee- Mahārāja, so the best medicine for this is to try to always focalize our real identity in our real mañjarī svarūpa, and this way, we will forget this drama. Isn't it?)

Sounds simple! Sounds simple! If you ask My absolute opinion on this: the living entities in this material world, are anādi bahirmukha; you know anādi? Beginningless ignorance....beginningless psycho-drama, we are doing. From zillions...billions and billions and trillions of years, we are doing this psycho drama; so, on our own strength of our own mind or intellect, we can never get out.

If you ask, My absolute opinion: **non-stop constant guidance, from a realized person is an absolute....absolute must!** Without...without it, you think: 'I will able to make it'..., won't work! Can try for few more years. Have tried for so many years, hasn't worked? Has it worked? Hasn't worked! Then, can try for few more years, then you

can remember My words again; or, you can become ~ straight away, take someone's shelter.

Constant means... you know, what is constant? Constant means: Monday...Tuesday...Wednesday...Thursday...Friday...Saturday...Sunday: this is the gross meaning of constant; the subtle meaning of constant is morning...noon...evening and night, and then you can go further~ this is constant guidance. We won't..., jīva is anādi bahirmukha, beginningless ignorance! The moment we take a step, that is full of ignorance; take another step, that is also full of ignorance. Get out of it! By our efforts, we won't; if someone ~ "This way.."this way, it will work! No way, no other way, no other way!

Actually, don't see Me as a human being; I am not a human being! I am a Tattva! Don't expect human emotions... don't expect human interactions; I am a Tattva! And, I see My disciples....My Guru's disciples...anyone's Guru's disciples as same. For Me, there is no difference, all devotees. Same amount of,

*“samo 'haṁ sarva-bhūteṣu na me dveṣyo 'sti na priyaḥ
Ye bhajanti tu mām bhaktyā mayi te teṣu cāpy aham”*

(Bhagavad Gītā 9.29)

Equal! There is no difference.

And yesterday I explained.., I explained yesterday also: the Śikṣā Guru or Dīkṣā Guru, they are both the manifestation... equal manifestation of the Absolute Truth; no one is higher, no one is lower; they are equal manifestations of the Absolute. They are just the form of mercy; Someone is giving mercy in one way, Someone is giving mercy in another way! Ultimately, what is mercy? Kṛṣṇa is being bestowed on us. We have to understand this thing, otherwise we will do aparādha, will do aparādha! Be very careful! And if we don't do aparādha and we are in constant guidance, we can observe the change in us within in no time... within no time!

(Devotee- Mahārāja, you want to mean: constant guidance to always keep in mind and have the instructions of our Śikṣā or our Dīkṣā Guru because you know for example I am so far from here, like 20,000 kilometers far in Argentina?)

Actually these days, this... this e-mails and whats app and all this things, they work very fast. On constant guidance, My suggestion to you would be: first your guidance should start verbally ~ hear what you should be doing? Share your heart out with some devotee, you know, 'this is what I am; now tell me: how to become a mañjarī.' We are not revealing ourselves, 'who I am? And, what is my...,' you know the real. Then the devotees, they are in touch and I tell them: what they should be telling to

you? Actually I only tell them, no one instructs on their own; actually no one should also! Then again because the purpose will be ruined, the purpose will be ruined nā?.

(Devotee- May I take Bābājī Mahārāja's Books like a constant guidance also, by constantly reading them?)

Constant guidance means, what you have to do practically in your life? How to go about things? How to face situations? How to deal with this, in a spiritual way? You know why to take guidance? So that, we can discuss Kṛṣṇa's way to you and tell you: do this, do that; are you ever going to be bewildered? But, if we use..., we are using our mind and intellect for zillions of ages, aren't we bewildered? This we have to stop!

Śāstras..., Śāstras and Kṛṣṇa are the same or are they different? Śāstras or Kṛṣṇa- are They same or are They different? (Same) So, they are revealed; they are not read. To the degree we become purified, they are revealed. The same Śāstra; they are revealed! We should read also, as a sevā but ultimately They reveal on Their own. Make a habit of reading two (2) hours a day. No matter what you do, read two hours a day. You know why I am saying all this? Because I am doing all this, saying all this- do this! I have read Bhagavad Gītā 200 times.... Śrīmad Bhāgavatam 5 times...10 times....Bābā's books dozen times... anything... so, I know this will work. No one... no devotee read every day, everyone skips here and there; everyone here reads every day. Now where I am going, I will stop in between ~ just to read. I will stop on the way; what for? Just to read! It's such a big vital sevā! No matter what you are doing... no matter, you are sick or what. You know: how many days you have to read? 365 days an year; don't skip that!

(Devotee- Which book shall I read first?)

How long you have been chanting Hare Kṛṣṇa? (2 years) Śrīmad Bhāgavatam 11th canto that is, Uddhava Gītā, that will work for you, and 2-3 books I am telling you because you may go from Rādhākuṇḍa to your country or wherever, so you can read Prema-bhakti-candrikā...Uddhava Gītā and Bhagavad Gītā- 3 books! And, you get your understandings checked; whether you are assimilating the right thing or not; that is very important. Ok?

(Thank You endlessly Gurudeva)

Observe the psycho-drama we are doing... Observe the psycho-drama what we are doing to make ourselves happy. It is not how much we eat, by which we become healthy; it is by how much we are able to digest what we eat, that we become healthy. Like we are hearing so many Lectures; are we really assimilating... putting in our lives? Digesting? I never speak even a single line, without its absolute necessity.