

MAÑJARĪ - 1

(Part– 2)

When does The Lord appear most attractive, most beautiful? Nikuñja Kṛṣṇa, Rādhā-Kṛṣṇa...!! And if we do Darśana and render service of that Kṛṣṇa, then we can relish the highest happiness! The HIGHEST..., the relishment in Mañjarī Bhāva, actually dances over and above all other relishments..., all other relishments...!! It is the pinnacle..., Highest, The Topmost Happiness! ‘Pinnacle of Happiness...’ This happiness cannot even be attained by Kṛṣṇa..., and Lord has come, Kṛṣṇa HIMSELF has come..., as Gaurāṅga, to give us that relishment, that Happiness...!! Can you imagine...? Can you even imagine...? For what Lord has Descended to bestow...?

At this stage, if one only understands that Lord has descended to give a very high thing..., then also it is ok..., That thing which even The Lord cannot have in Goloka..! Actually, Lord is The Most ATTRACTIVE..!! Lord has six opulences. One of the opulences is- Most beautiful...! But can Nanda and Yaśodā see The Lord, see Kṛṣṇa, in His most beautiful form..., as The Real Kṛṣṇa..., All Attractive Kṛṣṇa..?

No! This is possible only for the Mañjarīs, to see The Lord in the Most Beautiful Form, in His Ultimate Beautiful Form..., in the most STUNNING..., most Good Looking, most, Most, MOST..., of everything Form, only in front of Rādhārānī and the Mañjarīs, Kṛṣṇa can be seen in His most Attractive Form..! Just think about it..!! Not even in front of other Associates of The Lord..., Śiva, Brahmā etc, are all absorbed in Opulences, They cannot attain even in Their dreams, that which a fallen jīva of Kaliyuga can attain free of cost. They cannot attain that even in Their dreams... Even Demigods, most of them, they do not know, what we are discussing! This discussions we are doing, hearing..., The Harikathā, this is not possible even by Demigods, at any time – past, present or future... This is the highest topic of Spiritual Life, this is The Highest Topic! Even if Demigods wish to talk about, topic higher than this, they cannot do so! Why? Because there is nothing higher than this!

So, ‘aṇu’ jīva, has ‘aṇu’ prema, so will have “aṇu āsvādana”...!

This is the Science of Bhakti...!!

But, now we are saying, that we will have, ‘Vibhu Āsvādana’, the highest āsvādana, though we are ‘aṇu’ jīva.... So, how is this possible? We will continue to be ‘aṇu’..., our love is ‘aṇu’..., so how can we attain–Vibhu, Highest Relishment....?

Little Prema, Little Relishment !

Bigger Prema, Bigger Relishment !!

Oceanic Prema, Oceanic Relishment !!!

This is simple... So how our little Prema can give us Oceanic Relishment...? Tell Me scientifically...! These things should be crystal clear! How can the highest Relishment be attained?

One, whose Love is 'Vibhu', will have Highest Oceanic Relishment...! So how is it possible? Whose Love is Vibhu? Whose Love is Oceanic? Śrīmatī Rādhārānī's Love for Kṛṣṇa is Oceanic...!! Vibhu Prema... So, if one take..., for example, if one does not have even 1 rupee and someone is a millionaire..., I want million rupees, then that millionaire gives me his million rupees, then even I will be millionaire though I don't have even one rupee. Similarly, when that Mahā-Śakti-Svarūpa, The Supremely Powerful One, whose Love is Vibhu, Śrīmatī Rādhārānī, if She blesses me with Her Vibhu Prema, only then can I also have that Vibhu, The Oceanic Relishment which She Herself is relishing...!! So, Mahāprabhu has Descended to give us that by which we can have body in the Spiritual World, that body and life which is non-different from Rādhārānī.

Rādhārānī considers Her, these mañjarīs, all mañjarīs as Abhinna-Deha, Abhinna Prāṇa..., totally Non-different from Herself... When Love-sports of Rādhārānī and Kṛṣṇa go on, when Kṛṣṇa touches Rādhārānī, Rādhārānī goes in ecstasy..., and the mañjarīs also feel the SAME..., Same Ecstasy...Why? Because, **Mercifully Rādhārānī considers manjaris as– Abhinna Deha, Abhinna Prāṇa..., all the Relishment which Rādhārānī feels is simultaneously transferred to all mañjarīs...**

**When Rādhārānī CRY, mañjarīs cry...!
When Rādhārānī LAUGHS, mañjarīs laugh...!**

Kṛṣṇa Himself said to Rādhārānī, “when the mañjarīs are not with You, to show You, Your Mood, mirror is required to show Your Bhāva... But when mañjarīs are present, Mirror is not required... What You are experiencing, it comes right in Their bodies as well... They automatically experience that..!”

To give us this, Lord Gaurāṅga Mahāprabhu has Descended... Gaurāṅga Mahāprabhu Himself used to relish, Mood of Rādhārānī and the Mood of mañjarīs as well... Will give a detailed Kathā, sometime, how Mahāprabhu relished as a mañjarī after relishing Śrīmatī Rādhārānī's mood as well..., it's a different big topic..., and Lord wants us to enter Gaura Lilā and in Goloka as mañjarī...

So, what is the age of a mañjarī? It is around 13 Years or so... So, when we go to Navadvīpa, in which form we will go? We will go as Kiśora Brāhmaṇa..., young brāhmaṇa, in White dress..., Dhotī.

We were doing Abhiṣeka here, of Rādhārānī..., what do you think – Sandeep or Amit or you..., can you do Abhiṣeka of Rādhārānī...? There is only ONE PURUṢA, one MAN There..., that is Kṛṣṇa! And if we want to do Bhakti of Lord There, we will have to be in the form of prakṛti. So, if in Mañjarī Bhāva, we are doing Abhiṣeka , we should do in the mood, that I am a Mañjarī, I am witnessing

or am doing that Abhiṣeka ..., else, you are not allowed There... No Male, person of India, America, can do Abhiṣeka of Rādhārānī...!! Forget yourself, what to talk of yourself.., even Śivajī is not allowed to enter into Rāsa-Sthalī – The Place of Lord’s Amorous Pastimes.

It is said, that Lord gets the highest happiness in Goloka..., but even in Goloka, He gets highest form of Happiness in Rādhākunḍa...!! Rādhākunḍa ki Jai...!!! Even a speck of Rādhākunḍa, if we combine all the places of Goloka, Nanda-Gaon, Vaikuṅṭhas or whatever..., it is not..., nothing in comparison with the speck of Rādhākunḍa ..., this is the Final Verdict of the Scriptures....

So, in this Age of Mahāprabhu, if we do not attain Mañjarī Bhāva, if we do Bhakti in any other Bhāva..., in reality, doing any other thing, bhakti, other than Mañjarī Bhāva in this Age, is actually Madness! Doing any form of Bhakti is madness..., other than practicing Mañjarī Bhāva..., because this is Special Age..., this is Mahāprabhu’s Age... Because even if one attains Goloka..., one will never attain, as allegiance has to be taken, done in Rāgamārga.

In Rāgamārga, the mood in which we do worship, for example- Lord blows His Flute, so if we want to become Gopī, what will come in our mind at that time, when Kṛṣṇa is playing Flute...? That Kṛṣṇa is calling, Simple! But now, if we want to become a mañjarī, what will come in our mind upon hearing The Flute? That is, how to go in Rādhārānī’s Service.

The Īṣṭa – ‘Worshipable Object’ of Gopīs is only Kṛṣṇa... But, that ‘Worshipable Object’ of Mañjarīs is both Rādhā and Kṛṣṇa – combined...!

Where were we?

See if we go to market to even buy a pot of Rs.5, we thoroughly examine it, whether it is fine or not... We are careful in buying even Rs.5 pot..., but in bhakti, we are so casual..., we do not know what we are doing, why we are doing. We say we do Maṅgala Āratī, Śṛṅgāra Āratī, Deity Worship, just tell Me, why are you doing, what you are doing...? What will you attain by this? It should be clear, that by doing something, we will attain that particular thing..., it should be very clear..., we will come to this!

In Goloka, Lord’s Abode, there are two kinds of Associates of The Lord. This is very-very important thing... Śrīla Jīva Gosvāmī has repeated..., two kinds of Associates are - “Kriyāśīla Pārṣada” and “Niṣkriya Pārṣada”...

Kriyā-śīla means those who are actively engaged in services. Like Lalitā Viśākhā, Nanda-Yaśodā, Rūpa-Rati Mañjarī ādi etc... And the others are, Niṣkriya Pārṣadas ..., They are also innumerable. But They are in Non-Functional Forms..., it

means, the Form is there, the rūpa is there, but, they are not active..., they are just sitting like dummies, mannequins, they are innumerable, Jīva Gosvāmī explaining in Tīkā of Bhāgavatam and The Ṣaḍ-Sāṅdarbhās:

“Vaikuṅṭha Mūrtaya”

They, the form of The Mañjarīs, in the Goloka is there! And the Lord will allot us, one of the innumerable mentioned Forms..., to serve Him eternally! Lord’s Associates reside in Dhāma in two forms – Active, that is Kriyāśīla and Non-Active. These Non-Active Forms, they increase the Beauty of Goloka by Their mere presence...

So, when Mahāprabhu Disappeared, He found out that still it is not clear, of how people can do worship of Mañjarī Bhāva to attain Goloka...? So, He gave responsibility to..., to whom...? To Ṣaḍ Gosvāmīs... These Gosvāmīs did lot of hard work, wrote Scriptures, taught the way..., so, we...we are all the followers... What are we, followers called as..? “Rūpānugā...!”

Rūpānugā means, those who are doing Bhakti under Śrīla Rūpa Gosvāmī, under Śrīmatī Rati Mañjarī..., under Their Allegiance... Otherwise those who are not the followers of Mañjarī Bhāva, They are not Rūpānugā ..., They are Rāgānugā. Rūpānugā means, who are practicing Mañjarī Bhāva..., this should be very clear now on..!

So, we have to follow the teachings of Ṣaḍ Gosvāmīs..., Śrīla Rūpa Gosvāmī..! Who are Ṣaḍ Gosvāmīs? They are the Rāgātmikā Devotees, the mañjarīs..., The Eternal Mañjarīs, the Nitya-Siddha Mañjarīs... So, whatever we want to become, we have to follow Their Teachings, who are already there... If one wants to become a cricketer, whose teachings will one follow? Teachings of Bill Gates or teachings of Tata or teachings of someone else? No! Will follow teachings of or practices of Sachin Tendulkar or some other great cricketer, and will learn from them, receive some sort of training, so that we also become a good cricketer some day... Similarly, if we want to become a mañjarī..., those who are Mañjarīs – Rūpānugā, we should take their Allegiance..., we need to follow Rūpa Gosvāmī. Who is Rūpa Gosvāmī referred as?

***“śrī-caitanya-mano-’bhīṣṭam sthāpitam yena bhū-tale
svayam rūpaḥ kadā mahyam dadāti sva-padāntikam”***

(Śrī Śrī Prema Bhakti Candrikā 2)

One who perfectly knows Mahāprabhu’s Desire..., who knows of what was there in Mahāprabhu’s Heart..., Rūpa Gosvāmī..., They are actually our Original Śikṣā-Gurus. Who are our Original Śikṣā-Gurus? Ṣaḍ Gosvāmīs...! And whosoever claims to be Dīkṣā Guru, giving Dīkṣās, initiation in Gauḍīya Vaiṣṇava

Sampradāya, but is not giving Teachings of Ṣaḍ Gosvāmīs, Mañjarī Bhāva Sādhana, he is not a proper Dikṣā Guru. We have two Svarūpas – these Teachings were being given, are being given, from the very beginning, to all the sādhakas..., if it is not done, then one is not a true follower of Rūpa Gosvāmī...

Ṣaḍ Gosvāmīs Teachings should be given As It Is...! Are being given As It Is...! So, we should be very well-versed in Scriptures, knowing clearly what their Teachings are..., so that we can know whether, really their Teachings are coming to us or not!

So what is the prominent Teaching of Śrīman Mahāprabhu...?

Why did The Lord Descend, Mahāprabhu appeared. Why did He Appear..?

To bestow 'Love' to everyone...!

Question is - Which LOVE...? Which LOVE...?

Love of Goloka!!! Not any ordinary love! They came to do preaching..., which preaching...? Only giving Harināma...? No! Nāma, Harināma has to be taken in the right way, else you can reach Vaikuṅṭha or Ayodhyā... So, if we are not focused, by merely chanting Harināma, will not go to Goloka, we will have to be Very-Very Focussed...! **Success in Japa is dependent upon two major things... Consciousness and Conception...** You want to do Japa in the right way? For it, two things are very important – **Consciousness and Conception.**

What is your conception behind, taking Harināma...? Whose worship are you doing..? Your mind is absorbed in Whose thoughts..? We say, my mind is absorbed in husband, wife, children... Then you will remain or go in this gutter, even in the next birth...! But if you want to go to Goloka or Vaikuṅṭha, so you should conceive Lord in at least in Form of Nārāyaṇa or Lord Kṛṣṇa's Form... So, the question is, "what is the conception behind doing Japa, taking Harināma? What is your Conception? And how much pure your consciousness is?" See, all Capsules, Medicines, they externally look alike..., only the powder, the salt is different..., this powder, actually makes all the difference! So, it might seem, everyone is doing Harināma in the same way but, one might go to Vaikuṅṭha from Harināma, one may get..., attain Bhoga, Sense Gratification..., and it is often stated that Māyāvādīs also take Harināma, when they do, The Lord feels as if they are beating the Lord..., someone is beating Him...! This external capsule of the Harināma is the same, everyone is taking Harināma but the destination is completely, completely different! So, we should be very careful about our own journey to the Spiritual Kingdom..., very-very careful...! Our relationship with Lord Kṛṣṇa in any mood should be mature... At First, we should be focused.

We often say Harināma is Sādhanā and it is Sādhyā, it is the Means and it is the Goal...so, that is ok..! Actually, why are we doing Sādhanā, Japa... Why are we doing all that? I don't want to be speaking alone, I want this to be an interactive session! You all also speak..., then everyone will be benefitted. Why are we doing Sādhanā?

Devotee : to attain Niṣkāma Prema...

GURUDEVA : What's that?

Devotee : Love which is free from all-desires, lust etc.

GURUDEVA : Love free from all personal, selfish desires is, actually in short – Mañjarī Bhāva, (aspiration to become a Mañjarī)...

There is one Love which is free from all kinds of desires... The Highest Form of Selflessness – which is Mañjarī Bhāva. Lord is very kind on us... He wants us to follow Sādhanā, so that a particular Sādhanā, by which we can attain this Mañjarī Bhāva... every, whatever Bhāva you to attain, you have to adopt a particular kind of Sādhanā ...

So, we are doing Sādhanā..., ok, first tell Me, what is meant by Sādhanā?

Like, one wants to do a job, for that he has to do Sādhanā, he has to do MBA Sādhanā to become a MBA..., he has to do CA Sādhanā to become a CA... this is Sādhanā! Someone wants to have a child, for that she has to perform Sādhanā, for nine months, by carrying baby in her womb. **Sādhanā means the practice to attain the Goal...! Simple!**

So, why are we doing any Sādhanā?

For example – One wants to become a cricketer, he will learn..., do daily Sādhanā of batting, bowling, watching matches, reading topics associated with cricketers..., about that subject... If one wants to become body builder- he will do Sādhanā by going to gym..., why? Why will he do that? So that he can become body-builder.

Even now we are..., why are we doing Sādhanā this moment?

Sorry..., the first question is – “Are we doing any Sādhanā..?”

Please wake up, open both your eyes, open both your ears, open your mind and start the right Sādhanā - to attain “sādhyā”- your Goal...

We are all used to of doing some sort of Sādhanā in our life...! Right from waking up in the morning our Sādhanā starts...Taking tiffin to the office- from morning 10am to evening 10 pm, we do Sādhanā..., why..? For some papers, some money?

One wants to eat something, they do Sādhanā – travel 40kms to a restaurant to eat that... So, the sādhanā is required in all respects, in all fields..., in every field Sādhanā is required!

So, if one wants to go to Goloka, a specific sādhanā is to be done...!

Lord says in Bhagavad Gītā-

*“tasmāt sarveṣu kāleṣu mām anusmara yudhya ca
mayy arpita-mano-buddhir mām evaiṣyasy asaṁśayaḥ”*

(Bhagavad Gītā -8.7)

“One should always meditate upon Me... In which form...?” What will we say? This You have not told... Lord is asking us to meditate on Him every moment... But how? In which form...? Take for instance- Lord Asks you- “what do you want to become?” You say “sakhā, friend”, Lord will say, “Ok, alright..., you do sādhanā and you will become my sakhā or a friend...”

*“yaṁ yaṁ vāpi smaran bhāvaṁ tyajaty ante kalevaram
taṁ tam evaiti kaunteya sadā tad-bhāva-bhāvitaḥ”*

(Bhagavad Gītā -8.6)

“Whatever you remember, whatever you do during your lifetime, you will remember that at the end of your life.” So, if throughout your life, you did sādhanā in the mood of friendship, at the end you will become Lord’s Friend... And if the whole life is spent doing sādhanā in Mañjarī Bhāva, only then at the end of your life you can really become a Mañjarī... So, foremost thing is to be clear of your goal...! Why are we doing sādhanā here..., Bhakti means sādhanā. Sādhanā is done in two forms, two ways,

- one is Vidhi Sādhanā and
- other is Rāgānugā Sādhanā.

Vidhi Sādhanā means doing anything with the conception that Lord is Lord and we have to cross the cycle of birth and death..., but Rāgānugā Sādhanā is unlike that..., we have to learn the service expertise of the Eternal Associates of Lord Kṛṣṇa. The Eternal Associates means, if we want to become a Mañjarī, who are the Mañjarīs? There are 8 Chief Mañjarīs..., we have to accept Their allegiance, Their Mood..., we are to read Their Scriptures..., to associate with Devotees fixed in this mood of Conjugal Love and attain the Mercy of those Mādhurya Niṣṭha Bhaktas, Devotees, Saints..., Devotees who are exclusively fixed in this mood of Conjugal Love. This is very much required, very- very important, if at all we want to be situated in that mood, there is no alternative. We have to be very cautious of our Association.

When we eat, we are so much cautious, we don't take anything contaminated, like, mineral water..., to prevent ourselves from any disease. So, we can judge very well..., very well we can judge, how much cautious we are while taking merely a glass of water. But life-long we keep on listening to just any Harikathā..., and saying, “we will attain siddhi by it...” just a fantasy!

Śravaṇa, is of two types- one is “Kramhīna Śravaṇa” and one is “Kramāśuddha”... “Kramhīna Śravaṇa” means hearing any Kathā, any Elucidation anytime... No! This should not be done! Kramāśuddha, step by step śravaṇa means, hearing under the guidance of an Expert Devotee, learning from Them, what to do, which particular order to be followed... And when we do hearing in a particular order, we will attain Siddhī, liberation. When we think of going to some sākhyā bhāva etc., only then we can attain..., if it is in a proper order.

Many of us did Abhiṣeka of Rādhā Kṛṣṇa! In what consciousness we were? You were thinking that you are attending some Abhiṣeka ..., were you not thinking? You were admiring the Abhiṣeka ?..., most of you... All Glories to The Lord? Admiring the Abhiṣeka ... In Goloka, for your kind information, devotees please understand, there is not even a single admirer who is just sitting and admiring... “Śānta rasa” doesn't exist in Goloka... “You are the Lord! You are the all-knower, fully satisfied, possessed of all Qualities, ātmārāma, āptakāma, sarva guṇa sampanna... You do not need anything, I am so glad, I am able to see your Abhiṣeka ...”, this mood doesn't prevail in Goloka..., even for a second! In any Pārṣada...! So if you are seeing Abhiṣeka, doing Abhiṣeka in that mood, it is not Braja Bhakti... They do not want to serve The Lord, the Devotees in, Śānta Rasa..., as they think Lord does not need any service. In a way, it is right also, as what service can Lord Nārāyaṇa require..., Lakṣmī jī is constantly, Lakṣmī Herself is pressing His Lotusfeet...

Thus, devotees in Śānta Bhāva, the mood of tranquility do not engage in Lord's service..., there is no Śānta Bhāva in Goloka! Because they are attached to the Lord..., there is no admirer, they are paying..., merely paying obeisances, praṇāma..., there is no one in Braja who considers Lord Kṛṣṇa as The Lord... Rather, they ask Lord Kṛṣṇa to get cow dung for Them..., “*Ayi Kṛṣṇa, ayi Kānhā...*” So, if we are admirer, then we can never go to Goloka!

So, what should we do? We should hear about Lord's Pastimes from Sada-Parampara, Sada-Bhakta, Bonafide Paramparā, Bonafide Devotees... There should be “Kramāśuddha Śravaṇa”, step-by-step Śravaṇa.

When we hear about Lord's Pastimes, gradually we will develop attraction towards a particular mood and then, we will try to follow that particular mood..., we should search Guru situated in that mood, who is mature in that mood, take

Dīkṣā, initiation and take Knowledge from Them. At present, our state is, that we are doing anything without knowing why we are doing..., we do not know anything of who Guru is..., what..., what are teachings of Gosvāmīs, what is Mahāprabhu's Supreme gift..., what is the difference between Vidhi Bhakti and Rāgānugā Bhakti...

Guru should be strictly in allegiance to Ṣaḍ-Gosvāmīs...! It is said that, in the age of Mahāprabhu, those who do not perform Mañjarī Bhāva Sāadhanā, do not perform spiritual practice in the mood of a mañjarī, actually bereft themselves from attaining the enjoyment which is as great as ocean and instead merely settle for a drop, by being engaging in some spiritual practice and developing in any other Bhāva.

So, at first, bhakti should be understood at which level...?
Bhakti should be understood at the level of intelligence...!

How can one attain the highest enjoyment?

When aṇu jīva has 'aṇu' prema, his relishment will be 'aṇu' ānanda..., so what do we have to do with the highest enjoyment, the vibhu enjoyment, the oceanic enjoyment?

We should accept the allegiance of Rādhārānī..., to practice,

Rādhā-dāsyam – Mañjarī Bhāva –The Servant-hood of Rādhārānī !

So, we can attain that body which is non-different from Rādhārānī..., Non different from Her body... Abhinna-deha... So, whatever enjoyment Rādhārānī feels, we can also attain that.

So, first we should be technically, intellectually, philosophically clear of what is the highest...! Then, associate with those devotees, read Scriptures and under the guidance of those Expert Devotees, do bhakti...! So, be very careful...! Like, amongst you all, there are some, who have been doing bhakti for the past 4 years, some from the last 5 years, we just have a habit, developed a habit of doing mechanical bhakti..., like switching on the machine. 1st morning 4.30 to 5:30, then switching on machine for a next job of 5.30 to 7.15..., then another job of switching machine 7.15 to 8..., then another mechanical way of some sort of hearing, any type of Harikathā, 8 to 9..., paying obeisances to so many different forms of The Lord..., chanting some Aṣṭakams..., thinking that it is Maṅgala Āratī...

Even one..., to do this kind of mechanical bhakti, then Ācāryas tell us that, the sequence of rūci, āsakti, bhāva, prema..., by doing this bhakti, will never come to the stage of "rūci". So, one should be very clear from the beginning about the

Conception of The Lord. Only one Form of The Lord has to be worshipped... One's Citta, One's Heart should be sold out to a particular Form..., which he should be worshipping everyday..., not so many Forms of The Lord... Usually seen that devotees have no conception of The Lord. You tell, “do any of you have any conception of The Lord? You do Japa, do you have any conception, Whose Form, worship you are doing...?” Did you ever think that you can attain two Svarūpas...?” This is the most basic understanding of Gauḍīya Vaiṣṇavism..., the most basic understanding of Gauḍīya Vaiṣṇavism. From this Gauḍīya Vaiṣṇavism starts... So, whatever had happened, has happened, from now on, we are to do bhakti with the right conception...!!

One should be clear of which Kṛṣṇa is he worshipping..., in which FORM... If we are doing, worshiping Mañjarī Bhāva, in Navadvīpa like Boys, 12 year Brāhmaṇas..., we are there..., and in Braja, like Girl of 12-13 Years we are there...

Gradually, as we get to know about this, read Scriptures, these things will become more clear in detail.

So, when Mahāprabhu disappeared from here, He was concerned..., why, how will the Jīvas in Kaliyuga get benefit, after He departs...? So, very Mercifully what did He do then? Mahāprabhu gave responsibility to Nityānanda Prabhu. Which responsibility...? That “Mañjarī Bhāva” becomes available to everyone..., after Mahāprabhu's disappearance... Then, what did Nityānanda Prabhu do so that Mañjarī Bhāva becomes easily available to all..?

Today is the Appearance Day of Mā Jāhnavā, who is wife of Nityānanda Prabhu..., and from Mā Jāhnavā, this “Mañjarī Bhāva” started from..., following which we can attain siddhī..., our siddhī, our Svarūpa... See, there are different Families. If we want to do sādhanā, we have to get connected to any Family of Mahāprabhu... Like, one Family, one Chain, one lineage is of Nityānanda Prabhu..., we are associated with Nityānanda Lineage..., so, if one wants to become, develop Mañjarī Bhāva, he can get connected to any Lineages, like Lord Advaita Ācārya Lineage is also there..., One Chain is of Lord Gadādhara also..., Gadādhara Paṇḍita..., One Chain is from Narottama Dāsa Ṭhākura..., One chain is from Śyāmānanda Prabhu..., One chain is from Vakreśvara Paṇḍita..., Śrīvāsa Paṇḍita..., can connected to any Bonafide Lineage and practice Mañjarī-Bhāva..., one need not take Initiation from Lord Nityānanda Lineage, Mā Jāhnavā Lineage only..., but, from a Proper Lineage, starting from Śrīman Mahāprabhu... Five Hundred Years Old Lineage...!

Hare Kṛṣṇa!!