

MAÑJARĪ - 1

(Part- 1)

Hare Kṛṣṇa!

Today is a very Auspicious Day! Today, we are celebrating The Appearance Day of- “Śrī Śrī Rādhā Rās Bihārī Jī”... Today is also The Appearance Day of- “Mā Jāhnavā”..., Jāhnavā Mātā! Are you all acquainted with Jāhnavā Mātā...? Do you all know Jāhnavā Mātā...? What is the significance of Jāhnavā Mātā in our lives...? And what is the relationship between Śrī Śrī Rādhā Kṛṣṇa and Jāhnavā Mātā, today we will all try to understand all this...!

Few minutes back we attended The Abhiseka of Śrī Śrī Rādhā Rās Bihārī Jī. Deities are also called as Arca-Avatāra, the incarnation of The Lord in ‘Deity’ Form. Lord Descends, “Avataraṇa”- Lord Descends. “Avataraṇa” means, it comes from the Sanskrit word- “Avataraṇī”- it means “Stairs”, “Descending”, “Coming down”... So, coming down of The Lord from There, The Spiritual World to here, the material world is called Descending- “Avatāra”...

Now, the question is- “Why does The Lord Descend?”

Lord Descends from There, from The Spiritual World, to take us There, to take us to The ‘Spiritual World’! The Place, from where The Lord Descends, Lord wants us to go There, to live with Him, to live with Him eternally... For this reason The Lord Descends.

Around 5000 years back, Lord Śrī Kṛṣṇa Descended. Why did He Descend? Why...? Why did Lord Kṛṣṇa Descend..? Yes..., to kill demons, to redeem His Devotees...? For killing Demons, Lord does not have to Descend! Just to kill demons! He can do that while being There itself...! Why? From the Pores of Lord’s Skin, innumerable Brahmāndas, Universes appear and also disappear, go back to Mahāviṣṇu... So for killing Demons, Lord doesn’t have to Descend!

Why does The Lord Descend to this Material World...? Lord Descends here, so that He can show to the ordinary jīvas, the ‘Baddha Jīvas’, what happens at The Lord’s Eternal Abode, The Cinmaya Dhāma..., so that the conditioned souls can get attracted to those Pastimes and make plans to go There...

5000 years back, Lord Kṛṣṇa Descended, gave Instructions of Bhagavad Gītā-

*“sarva-dharmān parityajya, mām ekaṁ śaraṇaṁ vraja
ahaṁ tvām sarva-pāpebhyo, mokṣayiṣyāmi mā śucaḥ”*

(Bhagavad Gītā -18.66)

“Give up all Dharmas and take My Shelter..., and you will attain my Dhāma, ‘My Eternal Abode’. Ok..! Fine..! The Lord told this..., “You will attain My Dhaam...”

But Kṛṣṇa really did not explain in detail what particulars are to be followed, by which one can reach His Eternal Abode. Lord told but did not explain in detail... You may say- “What did The Lord did not reveal...?” “What was not revealed, by the Lord?”

The Lord Descends in every Age, in every Yuga, there is the same one way which is followed, by which one reaches Lord’s Abode... That is Bhakti... So, what was the thing, which was not revealed by the Lord? Lord Descends in every Age to establish dharma... So, in this Age also, He Descended. So, what is it, that Lord did not tell, did not teach, due to which we cannot go There? Are you getting My question..?

Lord Descends in every Age. In every age, Lord tells, asks everyone to do Bhakti and go to Dhāma, Vaikuṅṭha... This is it. Since ages, this is going on... And now I am saying, that Lord is saying, “*sarva-dharmān parityajya*”... But still did not exactly tell how to do this? So, why am I saying so...? Are you getting My question..?

Lord Descends in every age... So, what new thing? The new thing is to be told now, following which one can attain Lord’s Abode! The way one goes to Lord’s eternal Abode in other Ages, other Yugas..., other Ages, in which Lord Kṛṣṇa doesn’t descend, is a different way! And the way in which one goes to Goloka, the ‘Supreme most Abode’, is a different way! One cannot go to Goloka the way one goes to Vaikuṅṭha! The way in which Bhakti is practiced, by going to Vaikuṅṭha, is not the same way by which one can ever enter the Supreme most realm of Braja - ‘Goloka Vṛndāvana’... In Caitanya Caritāmṛta, Śrīla Kṛṣṇadāsa Kavirāja says-

*“aṅghri-padma-sudhā’ya kahe ‘kṛṣṇa-saṅgānanda’
vidhi-mārga nā pāiye vraje kṛṣṇa-candra”*

(Śrī Caitanya Caritāmṛta Madhya Līlā 8.226)

By following Vidhi Mārga, Śrīla Kṛṣṇadāsa Kavirāja says, “One can never attain Kṛṣṇa-Candra in Vṛndāvana...” By following Bhakti in Vidhi Mārga, by following rituals, one cannot attain Śrī Kṛṣṇa... Never..!

Now, Lord knew that, He has told about it, all come to Goloka, but no one really knows how to come to Braja... Why..? Because before this, no one had ever come to Braja ... **It is very rare even for Demigods, to even listen about Kṛṣṇa Nāma, what to talk of ever entering The Kṛṣṇa Dhāma and that too eternally...** So, nobody comes. Śrī Kṛṣṇa Descends just once in the day of Brahmā..., thousands of Yugas, just once Kṛṣṇa comes... Lord Gaurāṅga Mahāprabhu says, “*āmā binā anye nāre Braja prema dite*”. Mahāprabhu says- “**Besides Me, no one can give Love of Braja..., Love of Braja Kṛṣṇa Candra... Besides Me, No one can!**”

So, what does Lord do...?

Lord Descends after 5000 years in the form of, “Śrīman Gaurāṅga Mahāprabhu”. In the form of Mahāprabhu, Lord teaches everyone Himself, by Practicing Devotional Service..., by doing ‘Sādhanā’..., Externally! And through the Sādhanā by Ṣaḍa Gosvāmīs and the other Great Souls, that by following such patterns, such way of bhakti, one can also enter Lord’s Abode known as ‘Goloka’... So, Lord Śrī Kṛṣṇa Descended and returned back... When Lord Appeared Ṣaḍa Gosvāmīs etc, They also returned back. Then Mahāprabhu, when Śrīla Narottama Dāsa Ṭhākura had not appeared, Mahāprabhu used to call Him, saying- “Narottama! Narottama! My dear Devotee is Narottama!” Then, after Mahāprabhu disappeared, Narottama appeared, even He returned...

So, They explained everything, but did that cause any change, any difference in us? What are we doing...?

We are doing bhakti as if this is not Mahāprabhu’s age... Is this the way..., is this right? We are doing Bhakti, Devotional Service, as if we are not bothered whether it is Mahāprabhu or any other Prabhu’s Age..., we are just concerned only about coming out of the circle of birth and death... We are not bothered about this is Mahāprabhu’s Age... “Dātā Śiromaṇī” Gaurāṅga Mahāprabhu.

*“anarpita-carīm cirāt karuṇyāvātīrṇaḥ kalau
samarpayitum unnatojjvala-rasām sva-bhakti-śriyam
hariḥ purāṭa-sundara-dyuti-kadamba-sandīpitaḥ
sadā hṛdaya-kandare sphuratu vaḥ śacī-nandanah”*

(Śrī Caitanya Caritāmṛta Ādi Līlā 1.4, Añtya Līlā 1.132)

What He has not given, He is giving now..., we are just concerned about crossing the ocean of birth and death..., is this Gauḍīya Vaiṣṇava’s Bhajan..? Is this the way Gauḍīya Vaiṣṇavas practice Bhakti..?

This is the way we are doing right now... Is this the right way..? Ask yourself!

Is this the way different in which bhakti was practiced in the previous Yugas...?

If out of fear, we are thinking about surpassing birth and death cycle..., if out of fear, we are practicing Devotional Service then amongst us, there will be no one, who will ever go to Goloka!

It has been said, that there are two ways of practicing Devotional Service- One is ‘Vidhi Bhakti’ and the other is ‘Rāgānuḡā Bhakti’. Following rules and regulations

is Vidhi Bhakti..., out of fear, for crossing birth and death, this is called Vidhi Bhakti... And the other is ‘Rāgānugā Bhakti’.

In other ages, whosoever goes to Lord’s Abode..., The Vaikuṅṭha, Garuḍa jī used to come, and some Pārṣadas, Eternal Associates from Vaikuṅṭha used to come..., and make the sādḥaka, who were siddha then..., he was given four armed form right there itself and then just by putting a step over Garuḍa jī, he used to go to Vaikuṅṭha. This is the usual way of crossing the ocean of birth and death and going to The Lord’s Abode Vaikuṅṭha!

But, this is not the way for this Yuga. Other Yugas, there was only one Rasa in which one could enter and serve The Lord in Vaikuṅṭha, and that Rasa was- ‘Dāsya rasa’...,so this was the only, only, only way... But in This Special Age of Gaurāṅga Mahāprabhu, This Mahāvādānya Yuga..., in This Age, Mahāprabhu has Descended to give us, ‘Mahā-Prema’-, The “Highest Love”... Mahāprabhu has Descended to give that – which we cannot even imagine!!! What to speak about us, it is even beyond Śrī Lakṣmījī’s imagination..., even She cannot imagine. It is that which is very rare even for Śiva to attain, that which is impossible to be attained by Brahmā... Forget about these, what to speak about them, Those Eternal Associates, who eternally reside in Goloka- Lord’s Eternal Associates- “Nanda and Yaśodā”, even They cannot attain That Supreme-most Gift, which Mahāprabhu has come to give to all the fallen souls of Kalyuga... Even Nanda and Yaśodā cannot attain. Can you imagine..? Lord has Descended to give us that... Can you think, for what has Lord Descended to give? Can you even think of that...? Unattainable even for Lalitā and Viśākhā, who we worship daily in the Altar..., who are so close to Rādhā and Kṛṣṇa, Mahāprabhu has descended to give that which is even unattainable for even Lalitā and Viśākhā..., even They cannot attain that... Mahāprabhu has been addressed in Caitanya Caritāmṛta as- “*Dātā Śiromaṇī*”, The Crest jewel of all the Donors – “*Dātā Śiromaṇī*”

The Lord has Descended to give that which Śiva, Lakṣmī cannot even imagine..., it is beyond Their imagination...! Caitanya Caritāmṛta says-

***“rāgānugā-mārgē tāñre bhaje yei jana
sei-jana pāye vraje vrajendra-nandana”***

(Śrī Caitanya Caritāmṛta Madhya Lilā 8.221)

“*rāgānugā-mārgē bhaje*”, one who worships The Supreme Lord Kṛṣṇa by following Rāgmārga, not out of fear of crossing birth and death, just by purely following the Rāgmārga..., only those people, only those practicing Devotees, can ever really attain Vrajendra Nandana, only these people, these Devotees who practice Lord Kṛṣṇa in a particular rāga can attain Him, can attain Śrī Kṛṣṇa.

Like I told you that in other ages, one can go to Vaikuṅṭha directly! But what happens in this Age? Lord Descends in this Age to give us, what He has never given before, that is “Rādhā Dāsyam”, the “Servant-hood of Śrīmatī Rādhikā”, the personal, “Nija” service of Śrīmatī Rādhārānī. Lord has Descended to give us this, and what happens in this Age?

You must have heard-

***“ādau śraddhā tataḥ sādhu-saṅgo ’tha bhajana-kriyā
tato ’nartha-nivṛttiḥ syāt, tato niṣṭhā rucis tataḥ”***

(Bhakti-rasāmṛta-sindhu 1.4.15)

By practicing devotion, one can reach till the stage of ‘Love’.

What do we normally say? What is the Goal of Life? “Kṛṣṇa-Prema”...???

NO! NO! NO!

This is fine for other Ages!! But in this Mahā-Yuga, The Great Age of Mahāprabhu, the story begins after the stage of Love. Lord has Descended, to give us “Rādhā Dāsyam”, the “Servant-hood of Rādhārānī”,..., *anarpita-carīm*.

As Rūpa Gosvāmī explains, “*Anarpita*”, Lord has Descended to give us that, which has Never, Never, Never been given to anyone, in any other Age, by any other Incarnation..., not by any other Incarnation, this gift has ever been given, that which has never been bestowed by any of the Incarnations of The Lord.

When the sages of Daṇḍakāraṇya saw Lord Rāma, They got very much attracted to Lord Rāma, They asked Lord to marry Them. So, what did The Lord reply? Lord Rāma said, “I will appear, descend as Śrī Kṛṣṇa, then your wish will be granted.” So, it is easy, it is possible, it is possible to become a Gopī or Lord’s wife, in other Ages also. Like Brahmājī’s wife ‘Gāyatrī’, despite being Brahmā jī’s wife, Gāyatrī worshipped Kṛṣṇa, wished to become a Gopī and successfully She became a Gopī! So, becoming Gopī was possible in other Ages also.

So, what is that Special thing for which Śrīman Mahāprabhu has Descended in this Age, what has He come to give to us? That very special thing?

The Lord has Descended to give us- “Mañjarī-Bhāva Sādhanā”, “Rādhā Dāsyam”, The Servant-hood of Rādhārānī.

What is Mañjarī-Bhāva? What is the Happiness, Relishment in Mañjarī-Bhāva? If any jīva becomes a mañjarī, how does a jīva become a mañjarī?

Here, in this world, by practicing devotional service, one reaches till the stage of Love, Prema, from śraddhā, rūci, āsakti, bhāva, prema. You have heard about it

many times...! Then, after one has reached to the stage of Love, after one has attained Love, his next birth takes place in Bhauma Vṛndāvana. What is Bhauma Vṛndāvana? It means that place in the Universe where Lord Kṛṣṇa is performing His Pastimes at that time, Lord Kṛṣṇa is performing His Pastimes non-stop, it stops in one universe, then it starts in another universe. In every Universe, there is one Goloka, once Līlā gets over there, in that Universe, it starts in another Universe. So, in each Universe, there is only one Goloka. So, in different Golokas of different Universes, Lord's Pastimes are going on continuously, one after the other.

So, when a devotee has reached perfection, he has reached the stage of Prema, He has to move to the further stages of Prema, there are further stages- "Sneha, Rāga, Praṇaya, Māna, Aṇurāga, Bhāva, Mahābhāva". So, one has to reach to these stages, but these stages cannot be tolerated within this body..., rūci, āsakti, bhāva, prema, only to this extent this material body can tolerate. What mañjarīs' experience..., it is way beyond this body's tolerance..., Sneha, Rāga uptill Mahābhāva ...

So, what happens after attaining perfection in Mañjarī Bhāva Sādhana? A Sādhaka takes birth in Bhauma Vṛndāvana, where Lord's Pastimes are going on.

What happens when one goes to Vaikuṅṭha? One directly goes to Vaikuṅṭha! But here, it does not happen the same way, this way... Here, birth first takes place in Bhauma Vṛndāvana. There the further training takes place..., Personal Training is being given..., given by Whom...? It is given Herself, by Śrīmatī Rādhārānī, Lalitā Sakhī, Viśākhā Sakhī, Rūpa Mañjarī. The Ṣaḍa Gosvāmīs you saw, They are not just meant to be shown lamp and agarbattī in the Altar... No!

We have a veryyy deeeep relation with Them..., Veryyy Deeeep..., these Six Gosvāmīs, Loknātha Gosvāmī and Śrīla Kṛṣṇa Dāsa Kavirāja Gosvāmī, these are Eight Gosvāmīs of Braja. And there are eight Sakhīs in Braja..., Lalitā, Viśākhā etc., *Aṣṭa Sakhī Śīromaṇī Rādhā Rādhā*... There are eight chief sakhīs of Rādhārānī and each one..., each of these Gopī has a Chief Mañjarī. Like for example- the Chief Mañjarī of Lalitā Sakhī is Rūpa Mañjarī, the Chief Mañjarī of Viśākhā Sakhī is Raghunātha Dāsa Gosvāmī, who is Rati Mañjarī... So, these 8 Gosvāmīs are also there in Goloka in the form of 'Mañjarīs' and in Navadvīpa Līlā in the form of 'Gosvāmīs'... So, that for which Mahāprabhu has Descended..., one will have to hear very attentively! Mahāprabhu have Descended to give..., normally, if one dies at the stage of Kṛṣṇa Prema, Love for The Lord, he goes to Vaikuṅṭha! But in this Mahāprabhu's Age, one is given the opportunity..., The Wonderful Opportunity..., The Unique Opportunity..., to go to two Eternal Abodes simultaneously...!

So, where does a Gauḍīya Vaiṣṇava go..? He has two Svarūpas, in one Svarūpa, he goes to Lord Kṛṣṇa in Vṛndāvana and simultaneously in another Svarūpa as a Kiśora Brāhmaṇa, he goes to Nitya Navadvīpa to serve Lord Gaurāṅga Mahāprabhu...! He will be simultaneously in Mahāprabhu's Līlā and simultaneously in Lord Śrī Kṛṣṇa's Pastimes... Mahāprabhu is "*Dātā Śiromaṇī*"... He has Descended to give us this which is never been given before.

Earlier, only one Svarūpa to serve The Lord in Vaikuṅṭha was there and that to just in Dāsya Rasa... Now, the highest of all this is- "Conjugal Mellow", the Mādhurya Rasa, one serves Śrī Kṛṣṇa along with the Sakhīs in Braja and simultaneously he is serving Lord Gaurāṅga... *Śrī Kṛṣṇa Caitanya Rādhā Kṛṣṇa nāhi anya..* He serves Lord Gaurāṅga in Navadvīpa. At one time, he will serve in both Līlās..., have āsvādan, param āsvādan in both Līlās..., two eternal Svarūpas! But this can happen, if one practices devotional service in the way, in which Mahāprabhu taught- The Right Way! Only if one practices devotion, that can Really-Really-Really happen...!!

Normally what do we think..? After a lifetime of bhakti, something related to Kṛṣṇa we do throughout our lives, we will go back to Kṛṣṇa-Loka, to The Abode of Kṛṣṇa, this is the way normally devotees are being taught, Right? That, by doing anything in life, something related to Kṛṣṇa, one will attain Kṛṣṇa's Abode... But it will never happen this way My dear!!

Attaining Lord Kṛṣṇa is difficult even for Lakṣmījī, what to speak of people like us? Lakṣmī wishes to become a Gopī, you must have heard this Kathā. Lakṣmī aspires to become a Gopī, does tapasyā, but does not accept the allegiance..., the subordination of Gopīs, the ānugatya of Gopīs, the ānugatya of the 'bhāvas' of Gopīs..., She doesn't do that, She does penances, so She fails to become a Gopī. So, even Lakṣmījī's entry into Goloka is not possible without the subordination, the allegiance of the Gopīs... So, how can anyone else enter..? Just think about it...!

Normally, we are doing Vidhi Bhakti, but we have to follow Rāga Bhakti..., Rāga Mārga! What is Rāga Mārga? The main question now comes!! What exactly is Rāga Mārga? How should we practice Bhakti now? It is different from the other Yugas, you must have understood, very clearly! So, what is Rāga Mārga...? How to practice this bhakti now?

The Eternal Associates of Lord Kṛṣṇa like Nanda and Yaśodā and Subala Madhumaṅgala, Lalitā Viśākhā, Ratraka Patraka ityadi..., these are Eternal Associates... So, in how many moods can one worship, establish relation with the Lord? Five..., Śānta, Dāsya, Sākhya, ityadi...! These prominent Devotees..., these

Devotees like- Madhumaṅgala, Ratraka Patraka, they have a very-very specific different relationship with The Lord.

Ratraka Patraka are Lord's Servants...

Subala Madhumaṅgala are Kṛṣṇa's Friends..!

Nanda Yaśodā - The Parents..!

Lalitā Viśākhā - The Gopī, The Girlfriends..!

These prominent Devotees..., The Eternal Associates of The Lord are called as 'Rāgātmikā Devotees'. Please understand the difference between Rāgātmikā Devotees and Rāgānugā... These Eternal Associates Lalitā Viśākhā are called Rāgātmikā Devotees... Rāgātmikā Devotees means that in a particular Rāga..., a particular mood they render service to Kṛṣṇa!

Actually, no one is Lord's Father, Mother or Parent but still, those Devotees serve The Lord in a particular mood. To take care of The Lord..., like Mā Yaśodā... So, if one wants to be situated, if one wants to be situated, in the mood of Parenthood, 'Vātsalya Rasa' with The Lord, he will have to take allegiance of Mother Yaśodā, ānugatya of Mother Yaśodā's 'Mood'. 'Rāga' means, 'Mood'..., way of service..., particular way of service. All are Rāgātmikā Devotees..., Ratraka Patraka, Subala, Lalitā Viśākhā, Nanda Yaśodā. So, one practices under the ānugatya of a particular rāga, then one can enter Bhauma Vṛndāvana and finally Nitya Vṛndāvana. If one wants to become Lord's Friends, one should take allegiance, subordination, ānugatya of Subala Madhumaṅgala etc. What is the meaning of taking allegiance? It means accepting Their Mood, Bhāva. These Associates are rendering service to The Lord in a particular bhāva. So, if one wants to become a Gopī, which is the highest of the five moods..., Mādhurya Rasa..., Lalitā Viśākhā etc. If we take allegiance of Lalitā, Viśākhā..., the subordination of the mood in which they serve Kṛṣṇa..., if we take allegiance of that 'Mood', we too can become a gopī, can attain Gopī Bhāva. But, just give it a thought..., Lalitā Vishaka, whose allegiance we are taking, even they cannot attain what Mahāprabhu has come here to give to us...

So, why should we do Bhakti even under their allegiance? Things are clear...?

Now, the question is- "Whose allegiance we should take?" "Whose ānugatya we should take?"

We have to take allegiance, ānugatya of Ṣaḍa Gosvāmīs! Because Ṣaḍa Gosvāmīs have attained that, they are the Rāgātmikā Bhaktas, Rāgātmikā Devotees..., who have attained The Nikuñja Sevā of The Lord, The Intimate Sevā of The Yugal... "Nikuñja Sevā", The Place, where Rādhā Kṛṣṇa's mosttt intimate Pastimes..., most intimate Pastimes, they take place. You will be surprised to know, that even

Nanda Yaśodā..., They do not know the name of that Place! They do not know even the ‘Name’ of the Place where Rādhā and Kṛṣṇa’s amorous Pastimes takes place.

Just think about it!

In the Eternal Dhāma of The Lord, In Lord’s Eternal Abode, besides the very close friends of The Lord, no one knows of This Place-‘Nikuñja’, not even The Eternal Associates like Nanda Yaśodā, and so many Sakhās... Only and only mañjarīs can enter into the Nikuñja Līlā!!

One can think, “how does it matter? One can become anything, it does not matter... One just has to cross over the cycle of birth and death...!”

Look, if we have come to bhakti, we should become very serious about our journey, our, ‘own’ journey to The Spiritual World!

What are we doing now...?

We are on the journey..., we do not know, where to go, we just know..., we have to surpass beyond the circle of birth and death..., it’s not so!

*“jīvera svarūpa haya kṛṣṇera nitya-dāsa
kṛṣṇera taṭasthā-śakti bhedābheda-prakāśa”*

(Śrī Caitanya Caritāmṛta Madhya Līlā 20.108)

This is ok..., this statement is right, but, is it complete..? Can anyone tell how it is not complete...? What does it state? What is the nature of a jīva? Is the servant of The Lord..., ok, Servant of Lord Kṛṣṇa..., But Kṛṣṇa is in various forms! Kṛṣṇa is in The Form of Mathurā-Nāth, Dvārakā-Nāth, Lord Rāmā, Lord Nārāyaṇa, Lord Nṛsimha, Lord Varāha, Lord Vāmana... So, we want to be the servant of which Kṛṣṇa? We want to be the servant of which form of the Kṛṣṇa..? We have to be very, very specific! What specific relationship with The Lord we want to develop...? We have to develop a specific relationship with The Lord..., so that we can serve Him. So, we should be very clear of what we want...!

If we want to perform Vidhi Bhakti, we can do anything! Do some sort of service and go to Vaikuṅṭha..! But, it is said that the relishment, the enjoyment, the ānanda which the mañjarīs get, if on one hand we have all the Sukha-Utsava, the ‘festivals of joy’ of The Lord- the relish which all The Eternal Associates of the Lord in Goloka, Vaikuṅṭha, at all places feel, The Total Relishment of Everyone, in All The Spiritual Worlds in Past, Present and Future..., The Trikāla..., All the

enjoyment of all Eternal Associates of The Lord is not even equal to a drop..., and the relishment which mañjarīs get of Nikuñja, is equivalent to the ocean...

See the difference!

All the enjoyment of All the Eternal associates of All Eternal Abodes is not even equal to a drop..., and what Mahāprabhu has come to give us, the ‘Mañjarī Bhāva’..., that enjoyment is Ocean..., compared to an Ocean... Are you getting this...? Must have heard for the very first time...!! If on one hand we collect the relishment of all Eternal Associates- Nanda, Yaśodā, Lalitā, Viśākhā for eternal time and on the other hand, the relishment which ‘mañjarīs’ get by mere “Darśana” of Rādhā Mādhava in a Nikuñja, then mañjarī’s relishment is like an OCEAN and the relishment of others is even less than the DROP of That OCEAN..., not even equivalent to even one drop...!!

Why...? Question is- WHY...?

Because, we can understand this way, we are aṇu jīva- we are very-very small... So how much can our love with The Lord be? Aṇu jīva..., aṇu Prema - minute love only one can develop..! So, will we be able to have ‘aṇu’ relishment only-minute relishment because our love is ‘aṇu’... Is this clear?

In the Kingdom of Bhakti, the proportion, in which one loves, the relishment will be in that proportion only!! Understand this thing once and for all... All devotees relish The Lord in a different way, as per the quality of their love..., proportion of their love! So, what is the ultimate, the major Goal of the Worship of the mellow of Braja...? Why are we doing Bhakti? For Happiness! What is the chief goal of doing Bhakti...? Braja Bhakti...? The chief goal of Braja Bhakti is to relish the Mādhurya, the sweetness of Lord Kṛṣṇa... Kṛṣṇa is ALL-ATTRACTIVE!! So, to relish the sweetness of Lord Kṛṣṇa, is the chief goal of Bhakti...

Kṛṣṇa is not ALL-ATTRACTIVE at all times... Kṛṣṇa, is somewhat attractive at Vaikuṅṭha... He is relatively more attractive in Ayodhyā... He is far more attractive in Dvārakā..., and even more attractive at Mathurā... And He is much more attractive at Vṛndāvana...!! In Vṛndāvana also, there are many categories in which Lord’s Beauty is manifested... Lord is attractive, but not much in front of all residents of Braja...! The proportion in which one loves, accordingly Lord’s Beauty is manifested in front of him. Understand this thing...!!

Lord is not equally beautiful for all Pāṛśadas..., the proportion in which you love, Lord’s Beauty will be revealed to you..., Lord’s Beauty is manifested in a different way in front of His Servants!

*“āmāra mādhubhūya nitya nava nava haya
sva-sva-prema-anurūpa bhakte āsvādaya”*

(Śrī Caitanya Caritāmṛta Ādi Līlā 4.143)

Lord’s Sweetness, “nitya” becomes newer and newer, according to one’s love...!
In front of Friends, Lord’s Beauty is manifested in a different way! Lord appears attractive to His Parents, in a still different way and in front of Gopīs, Lord’s Sweetness is totally different...!!

But, in front of Whom Lord’s Sweetness is The Highest?

When Lord is in close contact with Śrīmatī Rādhārānī...!

Is then Lord’s Sweetness the highest?

No !! Not even there..., and if Lalitā-Viśākhā and the other are with Them!

When only The Yugal are there, not along with the Sakhīs, when They are alone, The Yugal.. in Nikuñja- Then The Lord’s Sweetness is THE ULTIMATE... THE HIGHEST...!! And that Sweetness, we can relish and we can relish that sweetness which even Lalitā Viśākhā cannot relish...

Thus, in this Age, Lord did not consider, whether one is qualified or not...!! We can think- “I am so bad”, we know that from within that there is no one who is more fallen than us! If you ask, “Can I attain that despite being so fallen? Can I also attain Mañjarī Bhāva...?”

YES...!!

Answer is Yes, you can also attain that...!!

Because Mahāprabhu did not consider any qualification whatsoever..., whether one is qualified or not! He Bestowed this Mercy of, “Mañjarī Bhāva”, free of cost to everyone! He has opened His Treasure house and distributing free of cost to Everyone...!

“Parama karuṇā, pāhu dui jana- Nitāi Gauracandra...”

(Locana Dāsa Ṭhākura)

Nitāi Gaura are the most compassionate..., They have bestowed to Everyone, are distributing to EVERYONE...!!

Hare Kṛṣṇa!!